

PREPARED BY & RETURN TO:
TAYLOR, JONES, ALEXANDER & SORRELL, LTD.
ATTORNEYS AT LAW, P. O. BOX 188
SOUTHAVEN, MS 38671 (662) 342-1300

STATE MS.-DE SOTO CO.
FILED

MAR 2 9 14 AM '00

GRIFFIN-PARKER BUILDERS, INC.
GRANTOR

BK. 368 PG 410
W.F. 1001 CLK.

WARRANTY

TO

DEED

JASON L. HATCHER and wife,
SHANNON G. HATCHER
GRANTEE(S)

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, GRIFFIN-PARKER BUILDERS, INC. does hereby sell, convey, and warranty to JASON L. HATCHER and wife, SHANNON G. HATCHER as tenants by the entirety with the full rights of survivorship and not as tenants in common the land and all appurtenances thereon lying and being situated in DeSoto County, Mississippi, described as follows, to-wit:

Lot 15, Section "A", WOODSHIRE SUBDIVISION located in Section 28, Township 1 South, Range 8 West, City of Horn Lake, DeSoto County, Mississippi as per plat recorded in Plat Book 60, Pages 33-34 in the Chancery Clerk's Office of DeSoto County, Mississippi.

The above property is part of the same property conveyed to the Grantor herein by Warranty Deed of record in Book 336, Page 271 in the Chancery Clerk's Office of DeSoto County, Mississippi.

The warranty in this deed is subject to rights of ways and easements for public roads and public utilities, to building, zoning, subdivision and health department regulations in effect in City of Horn Lake and DeSoto County, Mississippi.

Taxes for the year 2000 have been prorated as of this date based on estimated basis and are to be paid by Grantees, and possession is to be given with deed.

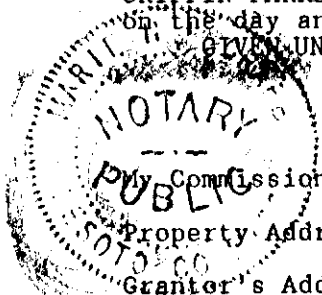
WITNESS the signature(s) of the duly authorized officer(s) of the Corporation this the 24th day of February, 2000.

GRIFFIN-PARKER BUILDERS, INC.

BY: Wanda F. Parker VP
WANDA F. PARKER, VICE PRES.

STATE OF MISSISSIPPI
COUNTY OF DeSOTO

PERSONALLY APPEARED before me, the undersigned authority at law, in and for the State and County aforesaid, the within named WANDA F. PARKER, who acknowledged that as Vice President for and on behalf of and by authority of GRIFFIN-PARKER BUILDERS, INC. signed and delivered the above and foregoing Deed on the day and year therein mentioned, and for the purposes therein expressed. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 24th day of February, 2000.



Marlynn J. Crutch
Notary Public

My Commission Expires: MY COMMISSION EXPIRES SEPT 7, 2003

Property Address: 7554 WOODSHIRE DR., HORN LAKE, MS. 38637

Grantor's Address:
P. O. Box 202
Horn Lake, Ms. 38637
Phone 601-342-5000

Grantees Address:
7554 Woodshire Dr.
Horn Lake, Ms. 38637
Res# 662-280-8666
Bus# 662-349-1585